



THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant: D. D'Souza

Attorney Docket No.: MSFT115144

Application No.: 09/537,998

Group Art Unit: 2755

Filed: March 29, 2000

Examiner:

Title: PREEMPTIVE MULTI-TASKING WITH COOPERATIVE GROUPS OF TASKS

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

September 11, 2000

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior Application No. 08/667,377, filed June 21, 1996, now Patent No. 6,052,707, issued April 18, 2000. The references listed on the attached form were submitted to and/or cited by the Patent and Trademark Office in this prior application and, therefore, are not required to be provided in this application.
2. X Pursuant to 37 C.F.R. § 1.97(c), this Information Disclosure Statement is being filed after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of either a Final Action under 37 C.F.R. § 1.113, or a Notice of Allowance under 37 C.F.R. § 1.311, and is accompanied by:
 - a. _____ a certification as specified in 37 C.F.R. § 1.97(e); or
 - b. X the fee set forth in 37 C.F.R. § 1.17(p). Check No. 120436 in the amount of \$240.00 is enclosed.
3. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also

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1 hereby includes a request for any extensions of time of the appropriate length required
2 upon the filing of any reply during the entire prosecution of this application. A copy
3 of this document is enclosed.

4 Respectfully submitted,

5 CHRISTENSEN O'CONNOR
6 JOHNSON KINDNESS^{PLLC}

7 *Leonard J. Hope*

8 Leonard J. Hope
9 Registration No. 44,774
10 Direct Dial No. 206.695.1729

11 I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as
12 first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, Washington, D.C.
13 20231, on the below date.

14 Date:

15 9/11/00

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